

# **GUSHER DAYS CAR SHOW REGISTRATION FORM APRIL 18, 2026**

**COST: \$20.00 PER VEHICLE** # \_\_\_\_\_

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP CODE:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**CAR CLUB:** \_\_\_\_\_

**MAKE:** \_\_\_\_\_ **YEAR:** \_\_\_\_\_

**MODEL:** \_\_\_\_\_

**CATEGORY: PLEASE MARK ONE CATEGORY FOR THE JUDGES.**

\_\_\_\_\_ **BEST VINTAGE (1920-40)**

\_\_\_\_\_ **BEST 50'S**

\_\_\_\_\_ **BEST 60'S**

\_\_\_\_\_ **BEST 70'S**

\_\_\_\_\_ **BEST 1980 & UP**

\_\_\_\_\_ **BEST RAT ROD**

\_\_\_\_\_ **BEST TRUCK/VAN**

\_\_\_\_\_ **BEST CORVETTE**

\_\_\_\_\_ **BEST PAINT**

\_\_\_\_\_ **MOST UNIQUE**

\_\_\_\_\_ **BEST IN SHOW**

**IN CONSIDERATION OF THE ACCEPTANCE OF THE RIGHT TO PARTICIPATE, ENTRANTS, PARTICIPANTS AND SPECTATORS, BY THE EXECUTION OF THIS FORM, RELEASE AND DISCHARGE GLADEWATER GUSHER DAYS, CITY OF GLADEWATER, GLADEWATER CHAMBER OF COMMERCE AND ANYONE CONNECTED TO THE MANAGEMENT OR PRESENTATION OF THE CAR SHOW FROM ANY LOSS, DAMAGE, OR INJURY TO PERSONS, VEHICLES, OR ANY ARTICLES WHILE ATTENDING THE GUSHER DAYS CAR SHOW.**

**BY SIGNING BELOW, I AGREE TO ALLOW PICTURES OF MYSELF AND VEHICLE(S) TO BE USED FOR FUTURE PUBLICATIONS. I ACCEPT FULL RESPONSIBILITY TO MYSELF, FAMILY, OR VISITORS.**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_